

# **Children's Policy Council Scorecard 2022**

"Building Partnerships to Benefit Children"

The mission of the Children's Policy Cooperative of Jefferson County is to provide support, information, and opportunities to collaborate and advocate for the well-being of Jefferson County's Children.

#### **Priority Areas**

## **Early Education**

Ensure that children have opportunities for success in school-readiness.

### **Education**

Collaborate with partners to support learning in and out of school.

## Safety

Prioritize initiatives based on Family Court leadership input and needs identification.

# Health (physical & mental)

Building partnerships to support and increase children's health and wellbeing.

#### SUPPORTING STRATEGIC INITIATIVES

- Licensing of Child-Care Centers
- Expanding # of Child-Care Centers
- Bold Goals ELAN network
- B-5 Steering Committee

- Bold Goals Education Steering Committee
- Campaign for Grade Level Reading
- STEAM (Science, Technology, Engineering, Art, and Mathematics)
- Child Trafficking Solutions Project (& Erin's Law)
- Coordinated Community Response to DV and Sexual Assault
- LGBTQ
- Gun/Firearm Access
- Helping Families Initiative
- ESL

- Mental Health Round Table
- Trans-inclusive medical care
- Primary care to the front lines (medical home)
- M.H. School-Based Services
- Mental Health HIP Partner

Early Education	Education	Safety	Health	
STRATEGIC ACTIONS (CPC Tasks/Involvement)				
<ul> <li>Annual State of the Child in Jeff Co Needs Assessment</li> <li>Early Childcare Education Monthly Workgroup Mtgs</li> <li>Letters of Support for First Class Pre-K Classrooms</li> <li>•</li> </ul>	<ul> <li>Annual State of the Child in Jeff Co Needs Assessment</li> <li>Issues-Based First Friday Forums (FFF)</li> <li>CGLR w/ multitiered approach         <ul> <li>Language Access Plans</li> <li>Mental Health</li> <li>Early Learning</li> </ul> </li> <li>K3 Literacy Action Network (w/ Bold Goals, ALSDE, &amp; targeted School Systems)</li> </ul>	<ul> <li>Annual State of the Child in Jeff Co Needs         Assessment</li> <li>Issue-Based First Friday         Forums</li> <li>VOICES Family Court         Docket (trafficking)</li> <li>Inclusion/Participation/Ac         cess of Services for ALL         children</li> <li>SAFE Care expansion</li> </ul>	<ul> <li>Annual State of the Child in Jeff Co Needs Assessment</li> <li>Issue-Based First Friday Forums</li> <li>Mental Health School Partnership: Railroad Park Mental Health Fair</li> <li>SAFE Care (state) Expansion</li> <li>Partnership w/ UAB &amp; CFGB to train school nurses on Mental Health First Aid (statewide but starting in Jefferson County)</li> </ul>	
ADVOCACY https://legiscan.com/AL/legislation/2022				
<ul> <li>Funding for Pre-K         Classrooms</li> <li>Licensing of Child-Care         Centers</li> <li>Expanding # of Child-Care         Centers</li> <li>Decreasing "Digital Divide"</li> <li>HB135 &amp; SB151 ETF         Budget</li> </ul>	<ul> <li>Campaign for Grade Level Reading (&amp; mathematics)</li> <li>Mental Health Support in Schools</li> <li>Decreasing "Digital Divide"</li> <li>HB135 &amp; SB151 ETF Budget</li> </ul>	<ul> <li>Child Trafficking</li> <li>ESL support</li> <li>LGBTQ</li> <li>Gun/Firearm Access</li> <li>HB-1 (Rafferty-D) Pregnant Workers Fairness Act</li> <li>HB28 (L.Hall &amp; R.Hollis) antishackling of pregnant/ postpartum women</li> <li>SB284 (Coleman-Madison, Figures, Sanders-Fortier) Extend postpartum Medicaid coverage from 60 days to 12 months.</li> </ul>	<ul> <li>Health Equity / Health Access / Medicaid Expansion</li> <li>Ensuring Health in All Policies</li> <li>HB-123 (Ledbetter-R) and SB-51 (Smitherman-D) Mental Health Support in Schools (MH Coordinator &amp; appropriations for programming)</li> <li>HB-173 &amp; SB-43 Eliminate grocery &amp; restaurant food tax</li> </ul>	

Early Education	Education	Safety	Health	
Resources				
<ul> <li>Board Member Contributions (\$ &amp; in- kind support services)</li> </ul>	Board Member     Contributions (\$ & in-kind support services)	Board Member     Contributions (\$ & in-kind support services)	<ul> <li>Board Member Contributions (\$ &amp; in-kind support services)</li> </ul>	
<ul><li>Bundles of Hope &amp; JLB diaper banks</li></ul>	Campaign for Grade     Level Reading Pilot     Grant \$20,000/ LAPs	ADMH <b>SAFE Care</b> grant (2million over 4 years) for state expansion	GBHS Pet Pantry <a href="https://gbhs.org/petresource">https://gbhs.org/petresource</a> <a href="mailto:separates"><u>s</u></a>	
	•	• JCDH <b>SAFE Care</b> grant \$50,000	<ul> <li>CFBCA food distribution sites <a href="https://www.feedingal.org/fin">https://www.feedingal.org/fin</a></li> </ul>	
		CTF <b>FRP</b> grant \$50,000 (partnering w/ IMPACT)	d-food/	

#### **CPC Future Strategic Priorities:**

- Align CPC work directly with priorities informed through Grasstops and Grassroots stakeholders engagement and validated by needs assessment.
- Identify one major strategic initiative to focus on in a substantial manner w/ anticipated /assumption of a multi-year commitment:
- Identify 1-3 minor strategic initiatives to focus on in a substantial manner w/ anticipated 12 month or less commitment:
- Identify emerging issues, opportunities and projects through evergreen and intentional Environmental Scanning by CPC stakeholders; filter
  based on potential for CPC to have a positive impact as a game-changer or supporting team player through its arsenal of roles i.e. convening,
  training and education, capacity building, communication, partnering.
- Monitor Public Policy area in evergreen and intentional manner as pertains to CPC four Core Priority areas.
- Support external efforts by other coalitions, agencies, child-serving organizations